

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P O. Box 1450 Alexandria, Virginia 22313-1450 www. upito gor

## **BIB DATA SHEET**

## CONFIRMATION NO. 9555

TO/540,991  10/540,991  12/14/2005  RULE  APPLICANTS  Fraser Harvie, Glasgow, UNITED KINGDOM; Graham Smith, Newburyport, MA; Philip B. Sample, Arlington, MA; Gary R. McCarthy, East Bridgewater, MA; Adam James, Talbot Green, UNITED KINGDOM; Sally L. Carter, N. Attleboro, MA;  **CONTINUING DATA***  **CONTINUING DATA***  **TOREIGN APPLICATIONS**  **UNITED STATES OF AMERICA 10/335491 12/31/2002  **IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  Foreign Priority claimed  **Ves □ No  SUSC 119(a-d) conditions met **If yes □ No  SUSC 119(a-d) conditions met **If yes □ No  SALDER ALEVINO  **IF ALEVINO COUNTRY  **IF AL		CONFIRMATION NO. 9555										
APPLICANTS Fraser Harvie, Glasgow, UNITED KINGDOM; Graham Smith, Newburyport, MA; Philip B. Sample, Arlington, MA; Gary R. McCarthy, East Bridgewater, MA; Adam James, Talbot Green, UNITED KINGDOM; Peter Richardson, Braunston, UNITED KINGDOM; Sally L. Carter, N. Attleboro, MA;  **CONTINUING DATA**  **CONTINUING DATA** This application is a 371 of PCT/US03/41853 12/30/2003  **FOREIGN APPLICATIONS* UNITED STATES OF AMERICA 10/335491 12/31/2002  **IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** Foreign Priority claimed		DATE										
Fraser Harvie, Glasgow, UNITED KINGDOM; Graham Smith, Newburyport, MA; Philip B. Sample, Arlington, MA; Gary R. McCarthy, East Bridgewater, MA; Adam James, Talbot Green, UNITED KINGDOM; Peter Richardson, Braunston, UNITED KINGDOM; Sally L. Carter, N. Attleboro, MA; "CONTINUING DATA  This application is a 371 of PCT/US03/41853 12/30/2003  **FOREIGN APPLICATIONS**** UNITED STATES OF AMERICA 10/335491 12/31/2002  **IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** UNITED STATES OF AMERICA 10/335491 12/31/2002  **IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** UNITED STATES OF AMERICA 10/335491 12/31/2002  **IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** UNITED STATES OF AMERICA 10/335491 12/31/2002  **IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** COUNTRY UNITED STATES OF AMERICA 10/335491 12/31/2002  **IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** COUNTRY UNITED STATES OF AMERICA 10/335491 12/31/2002  **IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** COUNTRY UNITED STATES OF AMERICA 10/335491 12/31/2002  **IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** COUNTRY UNITED STATES OF AMERICA 10/335491 12/31/2002  ** SHEETS TOTAL INDEPENDENT CLAIMS CLAI			RULI	<u> </u>								
This application is a 371 of PCT/US03/41853 12/30/2003 ** FOREIGN APPLICATIONS*** UNITED STATES OF AMERICA 10/335491 12/31/2002  ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** Foreign Priority claimed	Fraser Harvie, Glasgow, UNITED KINGDOM; Graham Smith, Newburyport, MA; Philip S. Sample, Arlington, MA; Gary R. McCarthy, East Bridgewater, MA; Adam James, Talbot Green, UNITED KINGDOM; Peter Richardson, Braunston, UNITED KINGDOM;											
** FOREIGN APPLICATIONS ** UNITED STATES OF AMERICA 10/335491 12/31/2002  *** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **  Foreign Priority claimed	** CONTINUING DATA **********************************											
UNITED STATES OF AMERICA 10/335491 12/31/2002 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** Foreign Priority claimed												
Filling FEE  Surgical procedures and instruments  FILING FEE  RECEIVED  2130  ROSE USE 1986-00 No	UNITED STATES OF AMERICA 10/335491 12/31/2002											
SSUSC 119(8-d) conditions met	** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **											
Acknowledged Examiner's Signature Installs UNITED 61 29 5  ADDRESS  NORMAN F. HAINER, JR. SMITH & NEPHEW, INC. 150 MINUTEMN ROAD ANDOVER, MA 01801 UNITED STATES  TITLE  Surgical procedures and instruments  FILING FEE RECEIVED 2130  ACKNOWLED TO FEED TO FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:    All Fees     1.16 Fees (Filing)     1.17 Fees (Processing Ext. of time)     1.18 Fees (Issue)     Other     Other	35 USC 119(a-d) conditions met   Yes □ No □ Met after Allowance COUNTRY □ DE											
NORMAN F. HAINER, JR. SMITH & NEPHEW, INC. 150 MINUTEMAN ROAD ANDOVER, MA 01801 UNITED STATES  TITLE  Surgical procedures and instruments  FILING FEE RECEIVED 2130  All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other		RALPH A I Examiner's	LEWIS/ Signature	Initials				61	29	)	5	
SMITH & NEPHEW, INC. 150 MINUTEMAN ROAD ANDOVER, MA 01801 UNITED STATES  TITLE  Surgical procedures and instruments  FILING FEE RECEIVED 2130  All Fees  1 1.16 Fees (Filing) 1 1.17 Fees (Processing Ext. of time) 1 1.18 Fees (issue)	ADDRESS											
Surgical procedures and instruments  FILING FEE RECEIVED 2130  PEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:    All Fees	SMITH & NEPHEW, INC. 150 MINUTEMAN ROAD ANDOVER, MA 01801											
FILING FEE RECEIVED 2130  FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:    All Fees     1.16 Fees (Filing)     1.17 Fees (Processing Ext. of time)     1.18 Fees (Issue)     Other	TITLE											
FILING FEE RECEIVED 2130  FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:    1.16 Fees (Filing)   1.17 Fees (Processing Ext. of time)   1.18 Fees (Issue)   Other	Surgical procedures and instruments											
FILING FEE RECEIVED 2130 FILING FEE RECEIVED 2130 FILING FEE No to charge/credit DEPOSIT ACCOUNT NO for following:    1.17 Fees (Processing Ext. of time)   1.18 Fees (Issue)   1.18 Fees (Iss								☐ All Fees				
RECEIVED No. to charge/credit DEPOSIT ACCOUNT 1.17 Fees (Processing Ext. of time) 2130 No. for following:								☐ 1.16 Fees (Filing)				
2130 No for following: ☐ 1.18 Fees (Issue) ☐ Other	FILING FEE											
								1.18 Fees (Issue)				
Credit								☐ Other				
								☐ Credit	:			